Loma Linda University Center for Christian Bioethics

bioethics Grand Rounds



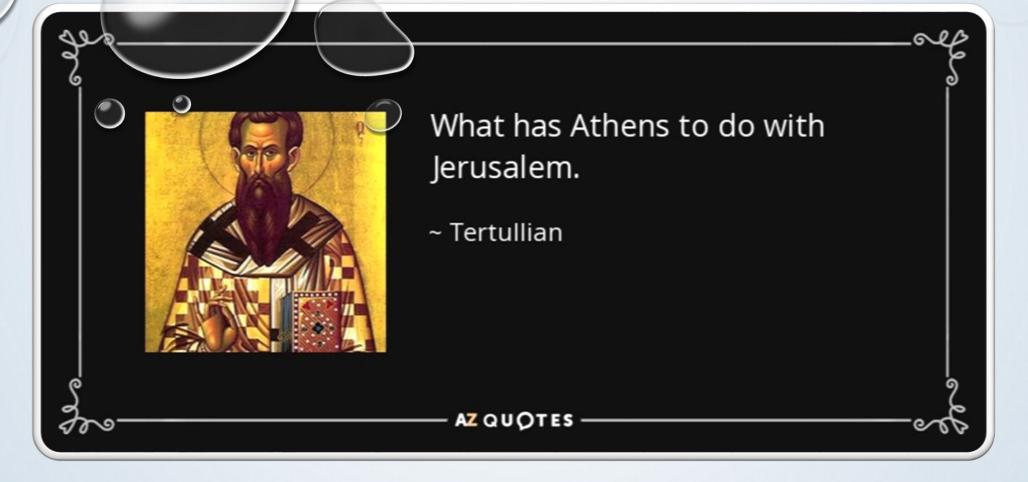
Athens or Jerusalem? Virtues for 21st Century Professionalism

Presented by:

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VIRTUES FOR 21ST CENTURY HEALTHCARE PROFESSIONALISM

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I have six statements with associated comments and questions. I'll move quickly so we can have time for discussion.



- Tertullian was wrong, Athens and Jerusalem are inextricably intertwined with each other. It is time to highlight theological commonalities.
- A. Sectarianism may be good for building a sense of community, however:
 - i. Adventists are no better than any other type of Christian. Christians are no better than Muslims, etc. To put it another way, humility is essential.
 - ii. Cooperation is better than competition. "Witness, Identity, and Common Ground in Collaborative Arrangements: A Partner's Perspective." Catholic Health Association, U.S.
 - iii. Gnosticism is an old and present delusion. Oxford English Dictionary word of the year, 2016 "Post-Truth." And then there were "Alternative Facts." Honesty may be a helpful virtue.

2. Professionalism in healthcare is more complex and difficult to practice than I thought.

- A. If we want to improve and increase professionalism, put it in the curriculum.
 - Put it on every exam you give. Put it on every competency list you can.
 Put it on every important measurable outcomes list you have access to.
- B. Personal vs. Professional boundaries may be the most difficult lines to manage.
- C. Professionalism in healthcare vs. Professionalism in business (American College of Healthcare Executives). How many of you are members of your professional societies?
- D. What does Adventist higher education have to offer us in this area?

- 3. Finding virtuous candidates may be the best strategy for the present system.
 - A. We can force people to obey the law and follow the regulations, but we can't make them be Compassionate or Empathetic. Remember the "Be Nice" policy here at LLU?
 - B. Education and practice of the virtues gets pushed down and off of our "To Do" list.
 - C. The two most important virtues in the present American Healthcare Industry. Egoism and Altruism.
 - i. Business sub-culture is egoistic: Milton Friedman
 - "There is one and only one social responsibility of business...increase its profits."
 - "eleemosynary business" sub-sub-culture must prevail
 - ii. Healthcare sub-culture is altruistic. Or is it?

4. What do Seventh-day Adventist Theologians and Ethicists have to offer?

- A. A non-judgmental, aspirational disposition (virtuous) toward the other. In other words altruism without judgmental, exclusion-oriented Adventist/American Christian culture.
- B. Theologically, Whole Person care should be enhanced.
- C. Ethically speaking, do we bring something unique and essential?
- D. Echoing Roy Branson, what does the Prophetic witness tradition of Adventism offer here?
 - i. Working with non-Adventist healthcare corporations?





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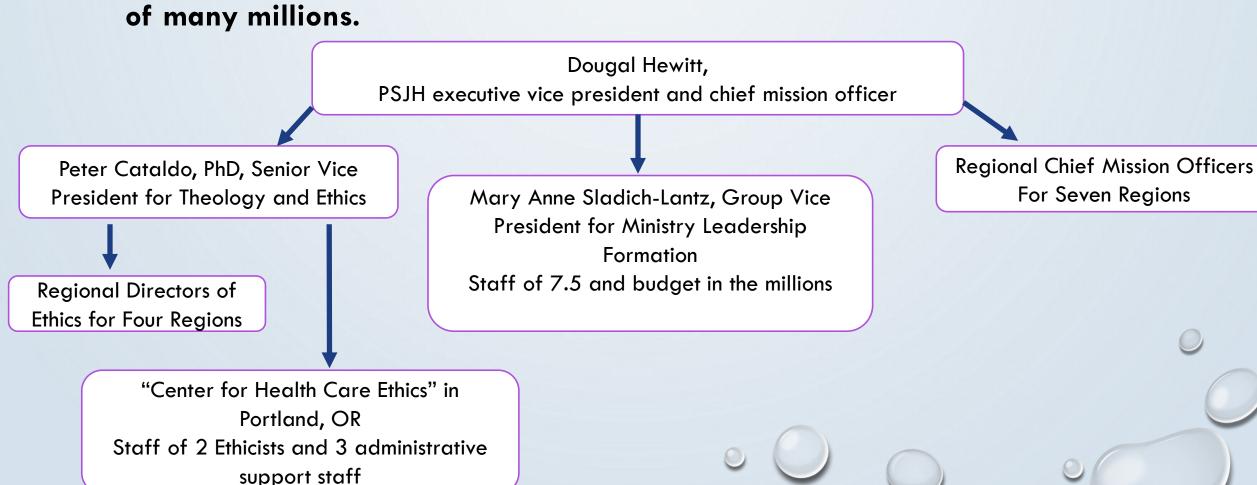
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"We Believe Health is a Human Right"

5. Without dedicated budget, Mission and Ethics, and Professional/Leadership development will suffer.

- A. Hospitals are generally dominated by one of three sub-cultures: Medical, Nursing, or Business/Corporate.
- B. Developing leaders takes serious, ongoing financial and personnel investment. This is true in each of the sub-cultures.
- C. Ethics investment depends on our corporate aspirations.
 - i. Ethics services in a hospital are not billable. We are pure expense.
 - ii. Time and money for professional and leadership development is opensive.
 - iii. The Joint Commission requirement for ethics services is too simple for our own good.

- 6. Finally, what does Loma Linda University have to offer Adventism? While I'm here I might as well do a little meddling....
 - A. Invest in leadership development in mission and ethics across all sub-cultures. PSJH has at least 5 "Leadership Formation" programs for chosen cohorts at an expense of many millions.



6. Finally, what does Loma Linda University have to offer Adventism? While I'm here I might as well do a little meddling....

- B. On-going, dedicated relationship with the General Conference. Battle Creek and subsequent split set the pattern we should follow, namely, a theological and professional voice within the Church that dedicates itself to an altruistic approach to the Other. Such response will necessarily:
 - i. Challenge Church Administration. This is as it should be. All faithbased healthcare systems who maintain a relationship with their faith struggle with this tension.
 - ii. Challenge the wooden literalism in biblical hermeneutical method. University support for theological excellence should be a major investment.
 - iii. Help the Church balance Religion and Science in a more healthy manner.

Let's talk.

